# **DR-2 Disclosure Summary Page**

| Committee to Elect Joyce Lee Hanneman |                               |              | Status: |                    | Filed                 |  |
|---------------------------------------|-------------------------------|--------------|---------|--------------------|-----------------------|--|
| Committee Type:                       | County Candidate - Supervisor |              | ;       | Statutory Due Date | 1/19/2009             |  |
| County:                               | Monona                        |              | 4       | Adjusted Due Date  |                       |  |
| District:                             | 1                             |              | Ī       | Filed Date         | 4/29/2010 11:00:00 AM |  |
| Committee Code:                       | 18274                         |              | Ī       | Postmark Date      |                       |  |
| Political Party:                      | Democratic                    |              | 4       | Amendment Date     |                       |  |
| Report Date:                          | 2008                          | Candidate Na | am      | e: Hanneman, Jo    | byce A                |  |

#### **Treasurer**

| Last Name: Hanneman   |           | First Name: | Joyce | MI: A               |         |
|-----------------------|-----------|-------------|-------|---------------------|---------|
| Address: 318 !st. St. |           |             |       |                     |         |
| City: Soldier         | State: IA | Zip Code:   | 51572 | <b>Phone:</b> 712-8 | 84-2633 |
| E-Mail:               |           |             |       |                     |         |

## Chairperson

#### **Statement of Cash On Hand**

| Cash on Hand at Start of Period      | \$0.00 |
|--------------------------------------|--------|
| Schedule A: Cash Contributions Total | \$0.00 |
| Schedule F1: Loans Received Total    | \$0.00 |
| Schedule H2: Campaign Property Sales | \$0.00 |
| Sub-Total                            | \$0.00 |
| Schedule B: Expenditure Total        | \$0.00 |
| Schedule F2: Cash Loan Repayments    | \$0.00 |
| Cash on Hand at End of Period        | \$0.00 |

## Additional Assets and Liabilities

| Loans in Place at Start of Period    | \$0.00 |
|--------------------------------------|--------|
| Schedule D: Unpaid Bills             | \$0.00 |
| Schedule E: In-Kind Contributions    | \$0.00 |
| Schedule F2: Forgiven Loans          | \$0.00 |
| Schedule F2: Outstanding Loans       | \$0.00 |
| Schedule G: Consultant Breakdown     | No     |
| Schedule H1: Campaign Property Value | \$0.00 |